

RECEIVED  
CENTRAL FAX CENTER

NOV 22 2005

**MOTOROLA**

FAX TRANSMITTAL SHEET

Motorola, Inc.  
Intellectual Property Section  
Law Department  
1303 E. Algonquin Rd.  
Schaumburg, IL 60196

Telephone: (847) 576-3992

Facsimile: (847) 576-3750

 Number of Pages (Including this page)

**Date:** November 22, 2005

**To:** Examiner Lam, Dung Le - Group Art Unit: 2687

**Location:** United States Patent and Trademark Office

**Fax No.:** 571-273-8300

**From:** Brian M. Mancini (Registration No. 39,288)

**Subject:** Serial No. 10/500,628 - Benson et al.

**NOTICE:** This facsimile transmission may contain information that is confidential, privileged, or exempt from disclosure under applicable law. It is intended only for the person to whom it is addressed. Unauthorized use, disclosure, copying or distribution may expose you to legal liability. If you have received this transmission in error, please immediately notify us by telephone (collect) to arrange for return of the documents received and any copies made. Thank you.

**MESSAGE:**

Enclosed herewith, please find a RESPONSE TO OFFICE ACTION for filing in the below-identified application.

**PLEASE GIVE THESE PAPERS TO:**

<b>EXAMINER:</b>	<b>Lam, Dung Le</b>
<b>GROUP ART UNIT:</b>	<b>2687</b>
<b>SERIAL NO.:</b>	<b>10/500,628</b>
<b>FILED:</b>	<b>06/30/2004</b>
<b>INVENTOR:</b>	<b>Benson et al.</b>
<b>ATTORNEY DOCKET NO.:</b>	<b>CE31103P</b>

RECEIVED 18475763750  
CENTRAL FAX CENTER

NOV 22 2005

Amendment

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Benson et al.

EXAMINER: Lam, Dung Le

SERIAL NO.: 10/500,628

GROUP: 2687

FILED: 06/30/2004

CASE NO.: CE31103P

TITLED: A Method and Apparatus for Selecting Carriers

Motorola, Inc.  
Corporate Offices  
1303 E. Algonquin Road  
Schaumburg, IL 60196

Certificate of Transmission under 37 CFR 1.8	
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office.	
on <u>November 22, 2005</u>	<u>11/22/2005</u>
Motorola, Inc.	Date
Name of applicant, assignee, or Registered Representative	
<u>[Signature]</u>	
Signature	

AMENDMENT

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated October 05, 2005 in the above captioned matter, please enter the following amendment and response: